| One | estion | Booklet | Version:   |
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**Roll Number:** 

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## INSTRUCTIONS TO CANDIDATES

- 1. Fill in the OMR sheet carefully as per the instructions given on the back of the OMR Sheet / Admit Card. OMR sheet not correctly filled in will not be valued.
- 2. Write your Roll Number (all eight digits) and Version as A on the Question Booklet and on the left hand side of the OMR sheet (basic data part).
- 3. The examination consists of 100 Objective type multiple choice questions, which are to be answered in 90 minutes.
- 4. After opening the Question Booklet ensure that there are 100 Questions and that the printing of all the questions are legible. If there are any missing or illegibly printed questions, the matter may be reported to the Invigilator immediately
- 5. There are 4 options (A, B, C & D) for each objective type question. Mark the most appropriate answer to each question by blackening fully the corresponding bubble in the OMR sheet with a black/blue ink ball point pen. For every correct answer 1 mark will be awarded and for every incorrect answer 1/4 mark will be deducted from the total marks scored. No deduction of mark will be made for unanswered questions. Marking of more than one bubble against a question number in the OMR sheet shall be considered as an incorrect answer. Erasing, overwriting, partial marking, etc. shall also be treated as incorrect answer.
- 6. Rough work and calculations can be made in the blank pages attached to the question booklet. Watch, Calculator, Mobile phone, Electronic instruments etc. shall not be allowed in the examination hall.
- 7. The OMR Sheet and the Hall Ticket should be returned to the Invigilator. The Counterfoil of the Hall Ticket and Question Booklet and candidates copy of the OMR answer sheet can be retained by the candidate after the examination.
- 8. Answer keys will be published in the website www.lbscentre.kerala.gov.in after the examination. Complaints, if any, from the candidates regarding the questions, responses / probable answer may be sent to the Email id <a href="mailto:ddcc.lbs@kerala.gov.in">ddcc.lbs@kerala.gov.in</a> before 5.00 p.m. within three calendar days from the date of publication of the answer keys. Complaints not substantiated with supporting documents will not be considered. However the decision of the experts regarding such complaints on the answer keys shall be final.
- 9. The Answer sheet of candidates who indulge in malpractice in any form shall not be valued.
- 10. The candidates will be allowed to leave the hall only after the completion of the examination time. No candidate shall leave the hall without handing over both Basic Data Part and Answer Part to the Invigilator.

| 1.  | The me            | ost abundan  | t gas in t      | he earth's atr                                 | nosphe         | ere:  |           |                                |
|-----|-------------------|--|-----------------|--|----------------|---|-----------|--------------------------------|
|     |                   | Oxygen   | B)              | Nitrogen                                       | C)             | Hydrogen                                      | D)        | Argon                          |
| 2.  | The ele           | ement prese  | nt on lea       | d pencils:                                     |                |   |           |                                |
|     |                   | Carbon   | B)              | Lead   | C)             | Boron   | D)        | Phosphorous                    |
| 3.  | the Rig           | stitution wh<br>ght to Inform<br>Intelligence            | nation A        | ct, 2005:                                      | rom pr         | oviding inforr                                | nation a  | according to                   |
|     | B)<br>C)          | Indian Space   | e Resear        | nvestigation (<br>rch Organiza<br>Sureau (NCB) | tion (Is       | SRO)  |           |                                |
| 4.  | The sc            | ientist who  | proposed        | d the 'theory                                  | of con         | tinental drift':                              |           |                                |
|     | A)<br>C)          | Charles Da Charles F.                                    |                 |  |                | ed Wegener<br>rge Gibbs                       |           |                                |
| 5.  | The N A) C)       | obel Prize in<br>Jean Tirole<br>Angus Dea                |                 | mic Sciences B) D)                             | Patr           | 3 was won by ick Modiano idia Goldin          |           |                                |
| 6.  |                   | nal of the 20<br>Africa and I<br>Florida                 |                 | Men's Twen                                     | ty20 C         | ricket World (                                | Cup was   | s played between Nassau County |
| 7.  | Who i<br>A)<br>C) | s the curren<br>Dharmend<br>Ashwini V                    | ra Pradha       |  | Piyu           | on?<br>Ish Goyal<br>hiradithya Sci            | ndia      |                                |
| 8.  | The lo            | ongest river<br>Saraswati                                | within In<br>B) | ndia:<br>Sindhu                                | C)             | Ganga   | D)        | Brahmaputra                    |
| 9.  | The w the ca A)   | vinner of the<br>sh prize ass<br>Khalid Jav<br>Perumal M | ociated v       | ward, India's<br>with it for the<br>B)<br>D)   | year 2<br>Ben  | aluable literat<br>2023:<br>yamin<br>Mukundan | ure prize | e in terms of                  |
| 10. | The In A)         | nformation 2005  | Technolo<br>B)  | ogy Act was<br>2000                            | enacted<br>C)  | d in India in:<br>2008                        | D)        | 2018                           |
| 11. |                   | ype of rays  |                 |  | rfeit cu<br>C) | rrency notes:<br>Ultra viole                  | et D)     | Roentgen                       |

| 12. | The district having the highest Scheduled Caste population in Kerala is:  A) Palakkad B) Wayanad |   |  |                                |   |                                  |  |                           |                         |        |
|-----|--|---|--|--------------------------------|---|----------------------------------|--|---------------------------|-------------------------|--------|
|     | C)   | Idukki  |  |                                | D)  | Thir                             | ıvananthapu  | ram                       |                         |        |
| 13. |  | amental Dutio   | es were  | incorpo                        | rated   | in Indi                          | an Constituti  | on throu                  | gh the                  |        |
|     | A)   | 1 <sup>st</sup>   | B)   | 42 <sup>nd</sup>               |   | C)                               | 44 <sup>th</sup>   | D)                        | 89 <sup>th</sup>        |        |
| 14. |  | is the premiuri Suraksha E<br>Rs. 100   | ~  |                                | MSB   |                                  |  |                           |                         | an     |
| 15. | Befor  | re becoming a<br>French   | part o<br>B)                                       | f Indian<br>Dutch              |   | n, Goa<br>C)                     | was under th<br>British  | e contro<br>D)            | l of the:<br>Portugue   | se     |
| 16. | introd<br>1. The<br>pr<br>2. St  | ify the correct<br>duced in Kera<br>he four-year he<br>ogramme with<br>udents who as<br>search stream | la from<br>onours<br>h a spe<br>spire to<br>in the | degree cific nursue fourth ye  | 5 onwwill be not consider the second terms of | vards: e award of cours och as a | ded to those ses of 177 creater can contain the content of the con | who comedits.             | nplete the              |        |
|     | 4. Th  | ne programme<br>nis system ena<br>ur-year honou<br>1 & 2 only   | ables st   | udents to<br>ee, and f         | o purs<br>four-y  | ue thre                          | e broad path<br>nours with re  | ways – t<br>search d      | hree-year d<br>egree.   | legree |
| 17. | river/A)   | ify the misma<br>lake in which<br>Aranmula U<br>Payippat bo<br>Nehru Trop<br>Sree Naraya              | they a<br>Jthrutta<br>at race<br>hy boa            | re condu<br>thi boat<br>t race | race  | <u>-</u>                         | Pampa Riv<br>Chambakk<br>Punnamad<br>Vembanad  | ver<br>xulam Ri<br>a lake |                         |        |
| 18. | Which A)   | ch of the follo<br>Coal<br>Lava from v  |  |                                | nple o<br>B)<br>D)  | of natur<br>LPG<br>Bion          | Timme.   | geother                   | mal energy              | ?      |
| 19. | The fA)  | first Indian to<br>Anju Bobby<br>P T Usha   | _  |                                | l at W<br>B)<br>D)  | Neer                             | thletic Cham<br>raj Chopra<br>Ibhai Chanu  | pionship                  | ): (8<br>): (0<br>): (0 |        |
| 20. | The (A)  | director of the<br>Lijo Jose Po<br>Jude Antha   | ellisser   | y                              | sed or<br>B)<br>D)  |                                  | l Joseph   | that deva                 | astated Ker             | ala:   |

| 21. |   | of the following won 1<br>n the history of IPL to<br>Shane Watson<br>Jacques Kallis                                  |  | Glen           | ickets, and 10<br>n Maxwell<br>ndra Jadeja       | 000 runs       | for the first        |  |  |
|-----|---|--|--|----------------|--|----------------|----------------------|--|--|
| 22. | The e A) B) C) D)   | xpansion of VVPAT is<br>Voter-Verifiable Pape<br>Voter-Viewable Pape<br>Voter-Viewable Pape<br>Voter-Verifiable Pape | er Audit Tra<br>er Audit Tra<br>er Audit Tra | icking         |  |                |                      |  |  |
| 23. | The tr A)   | ranshipment terminal in Vallarpadam B)   | n the west c<br>Mumbai                       | coast of<br>C) | India other t<br>Kandla                          | hen Vizi<br>D) | hinjam:<br>Mangalore |  |  |
| 24. | The lo  | ongest muscle in the hu<br>Glutens maximus<br>Quadriceps   | man body<br>B)<br>D)                         | Sarto          | orius<br>astrings                                |                |                      |  |  |
| 25. | endan<br>partic   | Data Book, the public dagered and rare species ular region is brought of World Personnes Inst                        | of plants, a<br>out by:                      | nimals         | , fungi etc. th                                  |                |                      |  |  |
|     | A)<br>C)  | World Resources Inst WWF   | D)   | IUC            | npeace<br>N                                      |                |                      |  |  |
| 26. | Justic<br>A)<br>C)  | e K S Puttaswamy and<br>Right to equality<br>Right to privacy  | Anther Vs<br>B)<br>D)                        | Right          | of India and<br>t to religious<br>t against disc | freedom        | 1                    |  |  |
| 27. | Presei  | nt Chairman of the Lav   | v Commiss                                    | ion of I       | ndia:  |                |                      |  |  |
|     | A)<br>C)  | Justice B S Chauhan Justice Sanjiv Khanna  | B)<br>a D)                                   |                | ce Ritu Raj A<br>ce Arun Kum                     |                | ra                   |  |  |
| 28. | Who among the following said part III and part IV together constitute the "Conscience of the Constitution"? |  |  |                |  |                |                      |  |  |
|     | A)<br>C)  | Justice V R Krishna I Granville Austin   | yer B)<br>D)                                 |                | R Ambedka<br>ce Subba Rac                        |                |                      |  |  |
| 29. |   | h following commission of India Case? Varma Commission I Venkatachalliah Com Justice V R Krishna I Mandal Commission | Report<br>mission Re<br>yer Commi            | eport          |  |                | ney Vs               |  |  |
| 30. | Present A) C)   | nt Chairperson of Nati<br>Justice K M Joseph<br>Justice H L Dattu  | onal Huma<br>B)<br>D)                        | Justic         | ts Commissio<br>ce Arun Kum<br>ce Madan B I      | ar Mish        | ra                   |  |  |

| 31. |                                   |   | of the Co                         |                      | ition is 2.          | held that "To build a welfare state as is a basic feature of the Constitution": Justice Grover Justice Khanna |   |               |                  |  |
|-----|-----------------------------------|---|-----------------------------------|----------------------|----------------------|---|---|---------------|------------------|--|
|     | A)                                | 1 only  | B) 2                              | 2 &3 0               | only                 | C)  | 1, 2&3 only   | D)            | 1, 2, 3 & 4      |  |
| 32. | politic                           |   | ve equality<br>nt was ma          | y and                | in soci              | al and o  |   |               | ontradictions. I |  |
| 33. | The In A) B) C) D)                | ndian Penal C<br>Bharath Nya<br>Bharatiya N<br>Bharatiya N<br>Bharathiya I  | ay Sanskr<br>iyama Sa<br>yaya San | iti<br>mhita<br>hita |                      |   | replaced in D   | ecembe        | er 2023 by:      |  |
| 34. | List I<br>a. Ch<br>b. Co<br>c. AI | n List I with I<br>(Case)<br>andra Kumar<br>belho Vs State<br>DM Jabalpur V | Vs Union<br>of Tami<br>Vs Shival  | l Nadi               | u                    |   | List II (Chie<br>1. Subharwa<br>2. Ahamdi<br>3. Raj<br>4. Chandracl | 1<br>- 1 hand | e)               |  |
|     | A)<br>C)                          | a-1, b-2, c-3<br>a-2, b-1, c-4  |                                   |                      | ,                    |   | -1, c-3, d-4<br>-4, c-2, d-1  |               |                  |  |
| 35. |                                   | e 14 of the Codment of the Fourteenth                                       | American                          |                      | stitution            |   | nspiration fro  | om the D)     | Sixteenth        |  |
| 36. |                                   | yord socialism<br>ond amendmen<br>Democracy                                 | t during t                        | the reg              |                      | f India   |   |               | ne word:         |  |
| 37. |                                   | described the ature and the Jawaharlal N B R Ambed                          | executive<br>Nehru                |                      | B) D)                | BNR   |   |               | ns to the        |  |
| 38. | An ag<br>A)<br>C)                 | reement which<br>Valid Contra<br>Voidable Co                                | act                               | rceab                | le by la<br>B)<br>D) | Void (  | e option of or<br>Contract<br>Contract                              | ne part       | of:              |  |
| 39. | "Neitl<br>A)<br>C)                | her Roses No<br>Justice V R<br>Justice Bhag                                 | Krishna I                         |                      | e autob<br>B)<br>D)  | Justice   | ny of:<br>e H R Khanna<br>e K M Mathev                              |               |                  |  |

| 40. | Electoral Bonds scheme was declared unconstitutional in:  A) Advocates on Record Vs Union of India  B) PUCL Vs Union of India  C) Association for Democratic Reforms Vs Union of India  D) Human Rights watch Vs Union of India   |  |  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|--|--|
| 41. | Roscoe Pound' propounded the theory of Social engineering, which means:  A) Greatest happiness to greatest number of people  B) Balancing of competing interests in society  C) Charges in the concept and function of the state  The law has its source in the general consciousness |  |  |  |  |  |  |  |  |
| 42. | God Save the Hon'ble Supreme Court" is a book written by:  A) Adv. Fali S Nariman  B) Adv. Nani Palkivala  C) Prof. G Mohan Gopal  D) Prof. N R Madhava Menon   |  |  |  |  |  |  |  |  |
| 43. | dentify the incorrect statement?  A) Coercion renders a Contract Voidable  B) Undue influence renders a Contract Voidable  C) Fraud renders a Contract Voidable  D) Mistakes of Indian law renders a Contract Voidable  |  |  |  |  |  |  |  |  |
| 44. | Who defined jurisprudence as "the knowledge of things, human and devine and cience of the just and unjust"?  A) Kant B) Hegel C) Ulpain D) Keeton   |  |  |  |  |  |  |  |  |
| 45. | The Indian Constitution, Cornerstone of a Nation" is a book by:  A) Granville Austin B) V R Krishna Iyer C) O Chinnappa Reddy D) Justice Varma  |  |  |  |  |  |  |  |  |
| 46. | The meaning of the term 'Volksgeist' in law:  A) Spirit of the people B) Anthropological approach  C) Rule of the recognition D) All of these   |  |  |  |  |  |  |  |  |
| 47. | The first Indian High Court judge to be punished for contempt while in office but was arrested and jailed after retirement:  A) Justice Chittarenjan Das B) Justice K Chandru C) Justice C S Karnan D) Justice Mathivanan   |  |  |  |  |  |  |  |  |
| 48. | Who said "Law is not a set of rules, but is a method or technique for narmonizing conflicting social interests?"  A) Kelsen B) Bentham C) Ehrlich D) Roscoe Pound   |  |  |  |  |  |  |  |  |
| 49. | When the consent of parties to the contract is caused by coercion, the contract under section 19 is  A) Valid B) Void C) Voidable D) Illegal  |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |

- 50. "The Court and The Constitution" is a book written by:
  - Justice Chandrachud A)
- B) Justice O Chinnappa Reddy
- C) Justice Das
- Justice Raghunandan Swarup Pathak D)

Questions 51-60. Read the passage and choose the most appropriate answer from the options provided to answer the questions/fill in the blanks.

Every day, hundreds of people around the world have to leave their homes and look for a new, safe place to live. About half of these people are children. World Refugee Day, on 20 June every year, is a day to support refugees, learn about and understand their problems, and celebrate their strength and courage.

A refugee is someone who has to leave their home country because they aren't safe there. This may be because of war and violence. It could also be that they are treated unfairly and cruelly because of their race, religion or political beliefs. Some people have to leave their homes because of climate change and natural disasters like droughts or floods.

When refugees leave their homes, they often have to go on very long and dangerous journeys. Some walk for many days, others travel by lorry, car or boat, and many don't have enough food or water for the journey. Sadly, a lot of refugees don't reach their final destination.

When refugees arrive in a safe country, they can ask for permission to stay in the new country. People who are waiting to get permission to stay are called 'asylum seekers'. A lot of people have to live in refugee camps while they are waiting. A camp is often like a giant city of tents, with thousands of people living in it. People can get food, clothes and medical help, and some camps even have schools. But many camps are too full, and conditions for refugees can be very bad.

The United Nations started World Refugee Day in 2001. Lots of events take place all around the world to celebrate this special day. Some cities light up their landmarks in blue to show their support for refugees. Others have concerts, art exhibitions or food festivals. In many places, there are charity walks, runs, swims and bike rides to raise money for refugees. Walking or running a long way helps us understand how far some refugees have to travel.

Many children learn about the refugee crisis at school and do special projects, for example finding out about someone famous who is or was a refugee. There are lots of different ways to get involved in World Refugee Day! What will you do?

- 51. The word 'refuge' refers to a ---- of safety. A) B) place C) fear D) lack 52. A refugee is a person who ---- refuge. seeks A) speaks C) B) stakes D) stays 53. Among refugees, there are as ---- children as adults. A) few B) full many
- C) any D)
- 54. World Refugee Day was ----by the United Nations. instituted instigated A) B) C) instructed D) inserted

| 55.   | A)                | ord/phrase in flood                         | B)             | city of tents                |               | drought                                    | k of ra<br>D)          | in and water:<br>climate change |
|-------|-------------------|---|----------------|------------------------------|---------------|--|------------------------|---------------------------------|
| 56.   | The jo<br>A)      | urneys of ref<br>hazy                       | ugees a        | are usually:<br>hazardous    | C)            | weedy                                      | D)                     | wordy                           |
| 57.   | The 'ff A) C)     | inal destination The refugee The safe cou   | camp           | ntioned in the<br>B)<br>D)   | The           | ge is:<br>asylum<br>next world             | i Social<br>Services ( |                                 |
| 58.   | A)                | efugee camp<br>Underpopula<br>Moderately    | ated           | B) ted D)                    |               | rpopulated ost empty                       |                        |                                 |
| 59.   | World<br>A)<br>C) | Refugee Day<br>The United I<br>The host cou | <b>Nations</b> | ebrated as a s<br>s B)<br>D) | The           | support for:<br>home countries<br>refugees | of the                 | refugees                        |
| 60.   |                   | ssage invites<br>refugees<br>famous peop    |                | get involved<br>B)<br>D)     | scho          | bservance of Vols<br>eaders                | Vorld I                | Refugee Day.                    |
| Quest | ions <b>61</b> -  | -67: Fill in th                             | e blank        | s, choosing t                | he mos        | t appropriate o                            | f the o                | ptions provided:                |
| 61.   | "I have<br>A)     | e no interest i<br>a                        | n<br>B)        | mathematics<br>an            | s."<br>C)     | the  | D)                     | None of these                   |
| 62.   |                   | as our Prime<br>isn't it                    | Minist<br>B)   | er once,<br>isn't he         | ?<br>C)       | wasn't he                                  | D)                     | wasn't it                       |
| 63.   |                   | her that she mistaked                       |                | "<br>mistaken                | C)            | mistaking                                  | D)                     | mistook                         |
| 64.   |                   | of our student<br>is                        | ts :<br>B)     | joined the arr               | my."<br>C)    | has  | D)                     | have                            |
| 65.   |                   | is no v<br>right                            | why he B)      | should be ab reference       | sent."        | reason                                     | D)                     | regulation                      |
| 66.   |                   | ou lookr<br>for                             | ny chil<br>B)  | d while I'm a                | away?"<br>C)  | at   | D)                     | after                           |
| 67.   |                   | of my friends<br>want                       | to<br>B)       | study abroad<br>wants        | C)            | are wanting                                | D)                     | were wanting                    |
| 68.   | The se A)         | ntence, "I an<br>fear                       | afraid<br>B)   | that's true" of fright       | express<br>C) | es:<br>regret                              | D)                     | reproach                        |
| 69.   | Pick th           | ne correctly si<br>Sieze                    | -              | ord:<br>Scone                | C)            | Sverve                                     | D)                     | Sueide                          |
|       |                   |   |                |                              |               |  |                        |                                 |

| 70.    | is no e<br>It was           | he part of the error in it: a very da B)   | ngerous  |   |  | ror, or pick 'D   |                              | licate there              | , .  |
|--------|-----------------------------|--|--|---|--|---|------------------------------|---------------------------|------|
| 71.    | To 'br<br>A)<br>C)          | ing someone To take them To make them  | to sch   | ool B)  | _  | nish them<br>te them to the   | library                      |                           |      |
| 72.    | Rearra                      | that sweet lo  |  | es the bitter i   |  | cal order of a  | senteno                      | ce:                       |      |
| inud s | A)<br>C)                    | 2 4 5 6 8 7 1<br>5 3 1 4 6 8 7   |  | B)<br>D)  |  | 8 7 1 5 6<br>8 4 5 6 2  |                              |                           |      |
| 73.    | Pick th<br>A)               | ne <b>incorrectly</b><br>Weird   | spelt v<br>B)  | word:<br>Ventricle  | C)   | Walkathon   | D)                           | Veinglori                 | ous  |
| 74.    | The be A) C)                | "I've already  | • **   | B)  | "I've  | books away, p<br>already done.'<br>already done s   | ,                            |                           |      |
| 75.    | Rearra 1. 2. 3. 4. 5. 6. 7. | The beauty of Arul was equently the women of Sundara Chorn He would do from his pare. The youngest | f his far<br>ally for<br>of the h<br>ozhar's<br>nothing<br>ents.<br>t, Aruln | ce seemed not not of her. ousehold used children were g against his s | t just hu<br>d to kiss<br>e all ver<br>sister's<br>surpass | l order of a pa<br>aman, but divi<br>s him so often<br>by handsome.<br>wishes, not eve<br>sed the others.<br>older sister K | ine.  that hi                | s cheeks gr<br>was a requ | iest |
|        | A)<br>C)                    | 6, 5, 1, 3, 7, 2<br>1, 4, 3, 2, 7, 5   |  |   |  | , 3, 7, 2, 5<br>, 6, 7, 3, 2  |                              |                           |      |
| 76.    | The va A)                   | alue of the squ<br>1.96  | are roo  |   | 0.1 <sup>2</sup> C)  | $+ 0.5^2 + 0$ 1.4   | 0.7 <sup>2</sup> ) is:<br>D) | 1.69                      |      |
| 77.    | Which A)                    | of the follow<br>216   | ring nur<br>B)   | mbers has its s   | square 1   | root is thrice i  | ts cube                      | root?<br>729              |      |
| 78.    | The va                      | alue of $\frac{\sqrt{75}-1}{\sqrt{75}+1}$  | $\frac{\sqrt{3}}{\sqrt{3}}$ is:  |   |  |   |                              |                           |      |
|        | A)                          | $\frac{3}{4}$  | B)   | $\frac{2}{3}$   | C)   | <del>4</del> 5  | D)                           | <u>5</u><br>8             |      |
| 79.    | What <sub>J</sub>           | percentage of 120%   | $\frac{5}{7}$ is $\frac{7}{5}$   | ?<br>125%   | C)   | 196%  | D)                           | 149%                      |      |

|     |                                 |  |                              | 0                                     |                                |                                       |                             | 24029 - A  |    |
|-----|---------------------------------|--|------------------------------|---------------------------------------|--------------------------------|---------------------------------------|-----------------------------|--|----|
| 90. | man.                            | man or 2 wom 1 woman and $5\frac{3}{4}$ days                                 | 2 child                      | ren do the sa                         | ame job?                       | ?                                     |                             | nany days can 1 $4\frac{1}{4} \text{ days}$              |    |
| 89. | rate o                          | on travelled frof 20 km per<br>t is the distance<br>210 km                   | hour h                       | e would have                          | ve taken?                      | km per hour<br>3 more hours<br>240 km | to reac                     | the travelled at the h the destination.  180 km          |    |
| 88. | for or                          | pipes A and I he hour each a $3\frac{3}{4}$ hrs                              | lternati                     | ively starting                        | g with pi                      | pe A, when w                          | ill the t                   | If they are opened eank be full? $4\frac{1}{4}$ hrs      |    |
| 87. | A boothe av                     | at travels upst<br>verage speed of<br>30                                     | tream a of the ends.  B)     | t a speed of<br>ntire trip has<br>40  | (40 km/s)<br>(5 been 60<br>(C) | hr. for an hou<br>km/hr, what i<br>20 | ar and r<br>is the sp<br>D) | eturns to the jetty. seed of the stream? 25              | If |
| 86. | new                             | liters of a mix<br>mixture conta<br>ene should be<br>1.2 litres              | aining                       | kerosene an                           | sene and petro                 | I petrol in the<br>I in the ratio     | ratio 2<br>3:2, h           | 2:3. To prepare a now much more 1 litre                  |    |
| 85. |                                 | h of the foll<br>ble by all ever<br>5040                                     |                              |                                       |                                | nallest numbe                         | er whice D)                 | h is completely 720                                      | •  |
| 84. | and th                          | resent popula<br>ne number of<br>How many many many many many many many many | females                      | increases b                           | y 6%, th                       | ne number of the population 19000     | males in become D)          | ncreases by 5% es 42210 after a 20500                    |    |
| 83. | less a                          | nd sold it for of the article i  | Rs. 20                       | less he woul                          | ld have i                      | made a profit  Rs.900                 | of 20%                      | ought it at 10%. Then the cost  Rs. 1100                 |    |
| 82. | secon<br>of the<br>during<br>A) | d day 20% mo<br>total collection<br>these three days. 26000                  | ore than on of the lays?  B) | the collectine first two of Rs. 25800 | ion of th<br>days. Wl          | e first day and hat is the aver       | on the rage col             | . 20000, on the third day 80% lection per day  Rs. 26400 |    |
| 0.2 | A)                              | 55.5   | B)                           | 385                                   | C)                             | 555                                   | D)                          | 38.5   |    |
| 81. |                                 | rithmetic mea<br>integers is:  | n of 10                      | consecutive                           | integers                       | s is 5.5. Then                        | the sum                     | of squares   |    |
| 80. | If 'm' A)                       | is a positive i  | nteger (B)                   | greater than<br>12                    | 1, then t<br>C)                | the highest det<br>4                  | viser of D)                 | $m^3 - m$ always is                                      | :  |

| 91.   | Complete the series: 0, 12, 48,, 240, 420  |   |                |                |               |                        |          |                  |  |  |
|---|--|---|----------------|----------------|---------------|------------------------|----------|------------------|--|--|
|   | A)   | 120   | B)             | 96             | C)            | 192                    | D)       | 156              |  |  |
| 92.   | Complete the series: 26AZ1, 24CX9,, 20GT49   |   |                |                |               |                        |          |                  |  |  |
|   | A)   | 22DV25  | B)             | 22EV25         | C)            | 22EV16                 | D)       | 22DV16           |  |  |
| 93.   | Some letters of the series "a_a_ca_bc_bb_c " are missing which are given in that order as one of the alternatives given below. Choose the correct alternative.                           |   |                |                |               |                        |          |                  |  |  |
|   | A)   | cbbba   | B)             | cbbaa          | C)            | cbbab                  | D)       | abbba            |  |  |
| 94.   | The positions of how many letters in the word "RELATION: will remain unchanged when the letters within the word are arranged alphabetically?   |   |                |                |               |                        |          |                  |  |  |
| *   | A)   | 0   | B)             | 1              | C)            | 2                      | D)       | 3                |  |  |
| Read  | the foll   | lowing and an   | swer qu        | uestions 95 an | d 96.         |                        |          |                  |  |  |
| Five children A, B, C, D and E play a game of cards. Each has 10 cards. A borrows 6 cards from D and gives away 3 to B who in his turn gives 4 to C, while C gives 2 to E and E gives 3 cards to A. |  |   |                |                |               |                        |          |                  |  |  |
| 95.   | How:   | many cards do   | bes A h        | ave?<br>13     | C)            | 19                     | D)       | 16               |  |  |
| 96.   | How :  | many cards do   | oes E ha<br>B) | ave?<br>9      | C)            | 10                     | D)       | 16               |  |  |
| 97.   | Five students took part in a race. A finished before B but behind C. D finished before E but behind B. Who won the race?  A) C B) D C) B D) A  |   |                |                |               |                        |          |                  |  |  |
| 98.   | Find t   | the missing nu  | ımber          | 3              |               | 4                      |          |                  |  |  |
|   |  | 3 9 4   |                | 3 7 5          | 6             | 30 /2                  |          |                  |  |  |
|   | A)   | 13  | B)             | 11             | C)            | 24                     | D)       | 15               |  |  |
| 99.   | In a family there are 4 men with their sons, 12 men with their fathers, and 9 men with their grand fathers. How many men are present if all fathers have 3 sons?  A) 13 B) 9 C) 10 D) 12 |   |                |                |               |                        |          |                  |  |  |
| 100.  |  | son observed<br>is the actual t<br>7 hours 30 m<br>3 hours 30 m | ime sho        |                | ock?<br>2 hou | rs 30 minutes of these | ock is 8 | hours 30 minutes |  |  |
|   |  |   |                |                |               |                        |          |                  |  |  |

## Answer Key - Kerala Law Academy - Entrance Exam (Integrated BA/Bcom LLB Courses)

## Version - A (24029)

|    |     |    |     | (, |     |     |     |
|----|-----|----|-----|----|-----|-----|-----|
| Qn | Key | Qn | Key | Qn | Key | Qn  | Key |
| 1  | В   | 26 | С   | 51 | В   | 76  | С   |
| 2  | Α   | 27 | В   | 52 | Α   | 77  | D   |
| 3  | С   | 28 | С   | 53 | D   | 78  | В   |
| 4  | В   | 29 | D   | 54 | Α   | 79  | С   |
| 5  | D   | 30 | В   | 55 | С   | 80  | Α   |
| 6  | С   | 31 | С   | 56 | В   | 81  | В   |
| 7  | Α   | 32 | D   | 57 | С   | 82  | D   |
| 8  | С   | 33 | С   | 58 | В   | 83  | Α   |
| 9  | С   | 34 | В   | 59 | D   | 84  | С   |
| 10 | В   | 35 | Α   | 60 | D   | 85  | Α   |
| 11 | С   | 36 | В   | 61 | D   | 86  | D   |
| 12 | Α   | 37 | С   | 62 | С   | 87  | В   |
| 13 | В   | 38 | С   | 63 | В   | 88  | Α   |
| 14 | С   | 39 | В   | 64 | С   | 89  | D   |
| 15 | D   | 40 | С   | 65 | С   | 90  | В   |
| 16 | D   | 41 | В   | 66 | D   | 91  | Α   |
| 17 | В   | 42 | Α   | 67 | Α   | 92  | В   |
| 18 | С   | 43 | D   | 68 | С   | 93  | С   |
| 19 | В   | 44 | В   | 69 | В   | 94  | В   |
| 20 | С   | 45 | Α   | 70 | D   | 95  | D   |
| 21 | D   | 46 | Α   | 71 | В   | 96  | В   |
| 22 | Α   | 47 | С   | 72 | D   | 97  | Α   |
| 23 | Α   | 48 | В   | 73 | D   | 98  | D   |
| 24 | В   | 49 | С   | 74 | D   | 99  | Α   |
| 25 | D   | 50 | В   | 75 | В   | 100 | С   |
|    |     |    |     |    |     |     |     |